

IDAHO REAL ESTATE APPRAISER BOARD
Idaho Division of Occupational and Professional Licenses
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720
Boise, ID 83720-0063

CONFERENCE CALL AGENDA

2/8/2021

Board Members

ERIC J BRINTON - CHAIR
PAUL J MORGAN
BRENT LEE STANGER
B JANE MCCLARAN
JODY GRAHAM

Staff

RUSSELL BARRON, Division Administrator
DAWN HALL, Section Chief
MICHELL BIRD, Section Chief
NICHOLAS KREMA, General Counsel
JULIE EAVENSON, Licensing Group Manager
LORI PEEL, Investigative Unit Manager
GREG FLOYD, Financial Unit Manager
ERIC NELSON, Board Prosecutor

8:30 AM MST Roll Call

Introductions

Investigations and Discipline:

1. [Complaint Memorandum](#)
Executive Session: [Action Item]*
2. Investigative Cases for Board Determination [Action Item]

Division Business:

1. Laws and Rules [Action Item]
2. [Financial Report](#)
3. To Do List
4. Set Next Meeting Dates [Action Item]

Board Business:

1. Public Comment [Action Item]
2. Association of Appraiser Regulatory Officials (AARO) Annual Membership Dues [Action Item]
3. Conference Attendance [Action Item]
4. Correspondence [Action Item]
Executive Session: [Action Item]*
5. Application, CE Audit, and CE for Reinstatement Review [Action Item]
6. Continuing Education Course Application Review [Action Item]

Approximate Adjournment 11:00 AM MST

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link](#)

Meeting Number: 177 816 7488
Join by phone +1-415-655-0001

Password: fDEHFMeF543
Access code: 177 816 7488

***Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

****Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact [JULIE EAVENSON - \(208\) 334-3233 or rea@dopl.idaho.gov.](#)

If you have comments or questions for the board, please email those to the specialist by [February 3 at 4:00 PM MDT](#) for inclusion in the meeting discussion. Thank you.